

Kids Column
"I Will Give You Rest"
Mt. 11:25-30

Today Jesus tells us, "Come to Me, all you who labour and are burdened and I will give you rest." God understands that we get tired and worn out. He wants us to come to Him when we need to rest. He refreshes our souls and gives us the energy and strength to carry on.

Illustration of a girl cooking. Text: JESUS, I'M SO TIRED! PLEASE HELP ME! Do you ever feel like quitting when a job gets hard? Maybe you get tired of school or helping your Mom or Dad. When you feel like giving up it's time to start praying! Your work might seem easier when you pray, but even if it still seems hard you will be happier knowing that you are doing it for God.

Jesus tells us to take His yoke on our shoulders. A yoke is a sort of bar that is used to help carry heavy things. Jesus is saying that we should do His work. For some people that means preaching like He did, or healing the sick, or being a priest, but for most people it means just doing everything we have to do out of love for God.

www.thekidsbulletin.com

Crossword/Puzzle section with a grid and clues. ACROSS: 2. Not heavy, 4. The opposite of go, 5. A heavy load that you carry, 7. The place within a person where their feelings or emotions are, 9. Very tired, especially after working hard for a long time. DOWN: 1. Not proud or not believing that you are important, 2. To get knowledge or skill about a subject, 3. Calm, kind or soft; not violent, 6. Stop and relax to regain your strength, 8. Not difficult.

The LORD is gracious and merciful, slow to anger and abounding in steadfast love. Psalm 145:8

PRAYER DURING THE HURRICANE SEASON
O Lord our God and Father, who gives rain and sunshine to your children, we ask you in this rainy season to uphold us and provide for our needs.
You try our patience and test our faith and reliance on you; forgive our sin of ingratitude. So often have we forgotten to thank you for your goodness and acts of mercy. Teach us to look up to you each day, appreciative of rain and sunshine, as you, in your wisdom, through any kind of weather do feed us all.
In your mercy, protect us against hurricanes and tropical storms. Pour out your blessings upon our nation and our people, and make us grateful for the weather we receive from your bountiful hand. We make this prayer through Christ our Lord. Amen.

SACRAMENT OF BAPTISM: Baptisms are usually celebrated on the fourth Sunday of every month. Please contact the Parish Office at least 6 weeks before the date.
SACRAMENT OF MARRIAGE: Couples should contact the Parish Office to make arrangements at least 6 months before the desired date.



St. Joseph the Worker Parish
Gros Islet, Grande Riviere & Monchy

VISION 2020-DISCIPLES ON MISSION
14TH SUNDAY IN ORDINARY TIME - 5TH JULY 2020 - YEAR A

The humble of heart.
Jesus is portrayed in today's Gospel as a new and greater Moses. Moses, the meekest man on earth, was God's friend. Only he knew God "face to face". Moses gave Israel the yoke of the Law, through which God first revealed Himself and how we are to live.
Jesus too is meek and humble. But He is more than God's friend; He is the Son who alone knows the Father. He is more also than a law-giver, presenting Himself today as the yoke of a new Law, and as the revealed Wisdom of God. As Wisdom, Jesus was present before creation as the firstborn of God, the Father and Lord of heaven and earth. And He gives knowledge of the holy things of the kingdom of God.
In the gracious will of the Father, Jesus reveals these things only to the "childlike", those who humble themselves before Him as little children. These alone can recognize and receive Jesus as the just savior and meek king promised to daughter Zion, Israel, in the First Reading.
We too are called to childlike faith in the Father's goodness, as sons and daughters of the new kingdom, the Church. We are to live by the Spirit we received in Baptism, putting to death our old ways of thinking and acting, as Paul exhorts in the Epistle. Our "yoke" is to be His new law of love, by which we enter into the "rest" of His kingdom.
As we sing in today's Psalm, we joyously await the day when we will praise His name forever in the kingdom that lasts for all ages. This is the sabbath rest promised by Jesus, first anticipated by Moses, but which still awaits the people of God

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SUNDAY READINGS
First Reading Zec.9:9-10
Second Reading Rom.8:9.11-13
Gospel Mt.11:25-30
MASS TIMES
GROS ISLET
Morning Prayers: 5:45a.m.
MONDAY 6:00 a. m./12:30 p.m.
TUESDAY 6:00 a.m.
WEDNESDAY 6:00 a.m. & 12:30 p.m.
G/Riviere: 6:00 p.m.
THURSDAY 6:00 a.m./12:30 p.m.
Monchy: 6:00 p.m.
FRIDAY 6:00 a. m./12:30 p.m.
SATURDAY 6:30 a.m./6:00 p. m.
SUNDAY 7:30 A.M.
Gros Islet/G. Riviere
Gros Islet/Monchy 10:00 a.m.
HOLIDAY 7:00 a.m.

St. Benedict - Feast Day July 11th

Benedict of Nursia (c.480–543) was born as the Roman Empire was disintegrating. During his youth, the Italian peninsula was the scene of constant war. The young Benedict moved from his birthplace to Rome, but soon abandoned the place when he became disgusted with the paganism and immorality he saw there. He retired to a cave some 30 miles east of Rome where he lived as a hermit and endured severe privations. As his reputation for holiness—and performing miracles—spread, many monks tried to attach themselves to him. Benedict agreed to become abbot of a small monastery, but the monks who tried to live under his direction hated his regimen so much they plotted to kill him. After the attempted murder, he returned to solitude. Again monks sought him out, and before long he had established 12 monasteries.

He soon moved on again, and with some disciples established another monastery, this time on the mountain above Cassino, about 80 miles south of Rome. At this new monastery, Benedict directed the monks with his beliefs and instructions on religious life, and ideas from a number of earlier monastic writings. These were collected in what is now known as the *Rule of Saint Benedict*.

The “*Rule*” has a unique spirit of balance, moderation and reasonableness, and became one of the most influential religious books in Western Christendom. Its combination of compassion and discipline made the Rule a model for many later monastic orders, and one reason why monasticism became such a viable life for so many over the next centuries, during which the institution literally shaped the future of Europe. For this reason, Benedict is often called the founder of western monasticism. To this day the “*Rule of St. Benedict*” remains the most common and influential of precepts used by monasteries and monks, more than 1,400 years after its writing. He is honoured by the Church as the patron saint of Europe and students.

About The St. Benedict Crucifix:

This crucifix was made in honour of St Benedict and is considered a symbol of the fight against evil. On one side, the medal on the crucifix has an image of St Benedict holding the “*Rule*” in his left hand and a cross in his right. There is a raven on one side of him with a cup on the other. Around the outer margin are the words “*Eius in obitu nostro praesentia muniamur*” ("May we, at our death, be fortified by His presence"). The other side of the medal has a cross with the initials **CSSML** on the vertical bar which mean “*Crux Sacra Sit Mihi Lux*” ("May the Holy Cross be my light") and on the horizontal bar are the initials **NDSMD** which stand for “*Non Draco Sit Mihi Dux*” ("Let not the dragon be my overlord").

The initials **CSPB** stand for “*Crux Sancti Patris Benedicti*” ("The Cross of the Holy Father Benedict") and are located on the interior angles of the cross. Either the inscription “*PAX*” (Peace) or *IHS*” may be found at the top of the cross in most cases.

Around the medal's margin on this side are the initials **VRNSM** which stand for “*Vade Retro Satana, Nonquam Suade Mihi Vana*” ("Begone Satan, do not suggest to me thy vanities") then a space followed by the initials **SMQLIVB** which signify “*Sunt Mala Quae Libas, Ipse Venena Bibas*”("Evil are the things thou profferest, drink thou thy own poison").

(excerpt:wikipedia.org)  
(excerpt: christianitytoday.com)

PLEASE PRAY FOR

THE SICK

Iris Macauldy  
Priscillia Henry  
Martha Mason  
Luvina Joseph  
Mary Sonson  
Nellie Hall

DECEASED

Marie M. Lake  
Raphael Taylor  
Francis Jules  
Joseph Jameson

WEEKDAY READINGS

✠  
**MONDAY**  
Hos.2:16-18, 21-22  
Mt.9:18-26  
✠  
**TUESDAY**  
Hos.8:4-7,11-13  
Mt.9:32-38  
✠  
**WEDNESDAY**  
Hos.10:1-3,7-8,12  
Mt.10:1-7  
✠  
**THURSDAY**  
Hos.11:1-4,8-9  
Mt.10:7-15  
✠  
**FRIDAY**  
Hos.14:2-10  
Mt.10:16-23  
✠  
**SATURDAY**  
Is.6:1-8  
Mt.10:24-33  
✠

MASS INTENTIONS

GROS ISLET

CLERGY/RELIGIOUS

INTENTIONS

14TH SUNDAY IN ORDINARY TIME - YEAR A

Sat July 4 - 6:00 p.m.

Sun July 5 - 7:30 a.m.

10:00 a.m.

Grande Riviere - 7:30 a.m.

Monchy - 10:00 a.m.

*to me, & who are  
Come - weary  
& and  
burdened,  
and I shall give  
you rest.  
Matthew 11: 28*

**Thks:** Perlin Verdant & family  
Algitha Richelieu & family  
**B’day:** Jaeden Glace, Alannah Bousquet

MISSA PRO POPULO

**Thks:** Rory Biscette  
**B’day:** Jannel Cadet

**Thks:** Parish Youth

**Int:** Margerie Philip & family

WEEKDAY MASS INTENTIONS

Mon July 6 - 6:00 a.m.

12:30 p.m.

Tue July 7 - 6:00 a.m.

Wed July 8 - 6:00 a.m.

12:30 p.m.

Grand Riviere - 6:00 p.m.

Thu July 9 - 6:00 a.m.

12:30 p.m.

Monchy-6:00 p.m.

Fri July 10 - 6:00 a.m.

12:30 p.m.

Sat July 11 - 6:30 a.m.  
*St. Benedict, Abbot*

Arch. Robert Rivas OP  
Msgr. Patrick Anthony

Fr. Albert Smith  
Sr. Frances Nosbisch  
Sr. Christine Alphonse

Fr. Amalraj  
Mother Rosaria Joseph  
Sr. Giovanna Mabunda

Fr. Cezar Herrera  
Rev. Andrew Edward  
Sr. Ramona George

Fr. Will Howard  
Sr, Benedicta Chanda  
Sr. Petronilla Banda

Sr. Scholastica Felician

**Dc’d:** Mona James  
Anna Raymond, Leon Edward

**Thks:** Francisca Jean & family

**Thks:** Bernadette Pamphile & family  
Catherine Alexis & family

**Thks:** Aria, Gianna & Elaina Blanchard

**B’day:** Vladimir Lubin

**Dc’d:** Marie Lake

**B’day:** Noah Henry, Eldra Sidoine

**Healing:** Irvin Ferdinand  
**B’day:** Andrew Edward

**Parishioners**

**B’day:** Marina St. Martin  
Lordina Gaspard

**Dc’d:** Christian Husbands  
Felicite Jerome

**Thks:** Shanta King & family