

Kid's Page

Divine Mercy Sunday

Today, besides being the second Sunday of Easter, we also celebrate the feast of Divine Mercy. It is the special day when we remember the mercy of God.



Mercy is when a person treats another better than they deserve. God does not owe us anything, since everything we have comes from Him. When we sin we offend God, but because He is merciful He forgives us when we are sorry.

Jesus' dying on the cross was the biggest act of mercy. He gave up His life so that we could be forgiven of our sins and go to Heaven! Thank God today for all He has given you, especially giving up His life so that you can go to Heaven!



Here are some easy prayers you can say to ask God to be merciful to us:

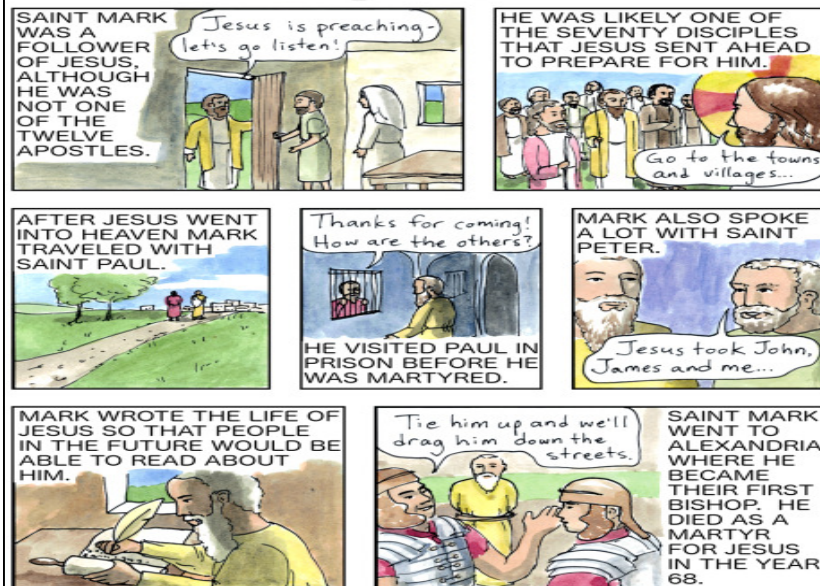
**Most Sacred Heart of Jesus,
Have mercy on us!**

Jesus, I trust in You!

www.thekidsbulletin.com



Saint Mark April 25



SAINT MARK KNEW THAT IT WAS IMPORTANT FOR PEOPLE TO KNOW ABOUT JESUS, SO HE WROTE HIS STORY, OR GOSPEL. DO YOU EVER READ BIBLE STORIES? DO YOU PAY ATTENTION TO THE GOSPEL READING AT CHURCH? TRY TO LEARN MORE ABOUT JESUS SO YOU CAN BE MORE LIKE HIM!

thekidsbulletin@gmail.com

Can You Spot The Differences? (ministry-to-children.com)



Thomas replied, "My Lord and My God!" Jesus said to him: "You believe because you can see me. Happy are those who have not seen and yet believe." Jn 20:28-29



VISION 2020-DISCIPLES ON MISSION

2ND SUNDAY OF EASTER - 19TH APRIL 2020 - YEAR A

His Mercy Endures Forever.

We are children of Jesus' Resurrection from the dead. Through this wondrous sign of His great mercy, the Father of Jesus has given us new birth, as we hear in today's Epistle. The First Reading sketches the "family life" of our first ancestors in the household of God. We see them doing what we still do, devoting themselves to the Apostles' teaching, meeting daily to pray and celebrate "the breaking of the bread". The Apostles saw the Lord. He stood in their midst, showed them His hands and sides. They heard His blessing and received His commission to extend the Father's mercy to all peoples through the power and Spirit He conferred upon them.

We must walk by faith and not by sight, must believe and love what we have not seen. Yet the invisible realities are made present for us through the devotions the Apostles handed on. Notice that the experience of the risen Lord in the Gospel evokes the Mass. Both appearances take place on a Sunday. The Lord comes to be with His disciples. They rejoice, listen to His Word, receive the gift of His forgiveness and peace. He offers His wounded body to them in remembrance of His Passion, and they know and worship Him as their Lord and their God.

Thomas' confession is a vow of faith in the new covenant. As promised long before, in the blood of Jesus we can now know the Lord as our God and be known as His people. This confession is sung in the heavenly liturgy, and in every Mass on earth we renew our covenant and receive the blessings Jesus promised for those who have not seen but have believed.

In the Mass, God's mercy endures forever, as we sing in the Psalm. This is the day the Lord has made, when the victory of Easter is again made wonderful in our eyes

(excerpt: stpaulcenter.com)

CONFESSIONS

Every Saturday
9.00 - 10.00 a.m.
6.00 - 6.45p.m.
&
by appointment

Parish Priest: Msgr. Michel Francis
Deacons: Rev. Winston Taylor, Rev. Gerard Calderon
Rev. Anthony Louis, Rev. Madison Stanislaus.
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First Reading

Acts 2:42-47

Second Reading

1Pet.1:3-9

Gospel

Jn.20:19-31

MASS TIMES

GROS ISLET

Morning Prayers:
5:45a.m.



MONDAY

6:00 a. m./12:30 p.m.



TUESDAY

6:00 a.m.



WEDNESDAY

12:30 & 6:00 p.m.

G/Riviere: 6:00 p.m.



THURSDAY

6:00 a.m./12:30 p.m.

Monchy: 6:00 p.m.



FRIDAY

6:00 a.m./12:30 p.m.



SATURDAY

6:30 a.m./7:00 p. m.



SUNDAY

G/Islet/G.Riviere

7:30 a.m.



Gros Islet/Monchy

10:00 a.m.



HOLIDAY

7:00 a.m.



Divine Mercy Sunday:

When, after His resurrection, Christ entered the Upper Room, He might have said to His disciples: "Where were you? Why did you abandon me when I was laying down my life for you?" But He did not. Rather, He said, "Peace I leave with you, My Peace I give to you." With these words He forgave their infidelity, dispelled their fears, healed their broken hearts, and shared with them His own joy. In short, the Lord blessed them with Divine Mercy.

Pope Francis has this to say about Divine Mercy: *"It restores hope to those who feel overwhelmed by the burden of sin. The mercy of God is present in our love for those we forgive and those we care for when they suffer: It is a love which is greater than any evil and greater than death itself. "Father, forgive us our trespasses, as we forgive those who trespass against us." "You take away the sins of the world: have mercy on us." And give us the grace to ourselves have mercy on others, especially on those we find it hardest to forgive and most needing to be healed."*

The two means Pope Francis underlines for becoming instruments of Divine Mercy are to forgive and to heal. To be disposed to do so, he says, is to be a channel of Christ's Peace. The mission the Church entrusts to us is to be a sign and instrument of the Father's Mercy and Christ's Peace, to keep alive the desire to recognize and welcome the numerous signs of the tenderness which God offers to the whole world and, above all, to those who suffer greatly, who are alone and abandoned, and who are without hope of being pardoned or feeling the Father's love.

Faced with the tragic events of in our world today, the immense strain on our poor, frustration of our marginalized, and suffering in our victims of injustice, we can feel helpless and crushed. How can we adequately deal with this evil and the pain it causes? For us on our own it is impossible. Only God can bring us what we need: Divine Mercy and Peace. Our God is a God of Mercy.

It is Jesus who died on the Cross, rose on the third day, and visited the upper room to be with His beloved disciples, who delivers to them the fullness of Mercy and Peace to enjoy and to share with others. He delivers these gifts to us today, throughout the year, and for the rest of our lives for us to enjoy and share with others.

(excerpt: onlineministries.creighton.edu/kevinkersten)

THE CHAPLET OF DIVINE MERCY

Use the Rosary beads and begin with:
Our Father... Hail Mary... The Apostles' Creed.

On the large bead before each decade:
Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your Dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

On the ten small beads of each decade say:
For the sake of His Sorrowful Passion,
Have mercy on us and on the whole world.

Conclude by saying three times:
Holy God, Holy Mighty One, Holy Immortal One,
have mercy on us and on the whole world.

PLEASE PRAY FOR

THE SICK

Martha Mason
Iris Macauldy
Priscillia Henry
Luvina Joseph
Mary Sonson
Nellie Hall

DECEASED

Ancillia Louis
Theresa Andrew
Junior Peter Felix
Theresa Joseph

WEEKDAY READINGS



MONDAY

Acts4:23-31

Jn.3:1-8



TUESDAY

Acts4:32-37

Jn.3:7-15



WEDNESDAY

Acts5:17-26

Jn.3:16-21



THURSDAY

Acts5:27-33

Jn.3:31-36



FRIDAY

Acts5:34-42

Jn.6:1-15



SATURDAY

1Pet.5:5-14

Mk.16:15-20



MASS INTENTIONS

2ND SUNDAY OF EASTER - YEAR A

Sun April 19
Divine Mercy Sunday

B'day: Leonie Lesmond
Emily Promesse
Thks: Children of Emily Promesse

Mon April 20

Dc'd: Angelina & Antonia Jean

Tue April 21

Wedd Ann: David & Veronica Louis

Wed April 22

Dc'd: Marie Headley, Marcia Pilgrim

Thu April 23
St. George, Martyr

B'day: Kathleen Ferdinand

Fri April 24

Dc'd: Theonie Gaillard
Remy & Chong families
Friends of David & Mary Popo

Sat April 25
St. Mark, Evangelist

Dc'd: Alvina George, Jane Joseph
Theresa St. Rose, Charlotte Als



ST. MARK THE EVANGELIST

We know of Mark mostly through his authorship of his Gospel. He was the cousin and disciple of Barnabas, as well as the disciple of Peter and Paul. Mark joined Paul and Barnabas on Paul's first missionary journey, but there was a falling out between Mark and Paul, and Mark returned home before the journey was over. About ten years later we find him in Rome as Peter's secretary and interpreter, translating Peter's Aramaic preaching into Greek and Latin. Later on Paul and Mark worked together again in apparent harmony, for Paul calls him very useful in spreading the Gospel (2Tim.4:11) and a source of great consolation (Col.4:10) because of his fidelity.

The audience for Mark's writings was the gentile Christians living in Rome. In a general way, the Gospel of Mark can be seen as a living mirror of Peter's preaching since Peter was Mark's main source for the story of Jesus' life. (Mark is known as the "mouthpiece of Peter".) Peter refers to him as "my son Mark" in his First Letter, and it is possible that Peter baptized him. Mark may have actually been an eyewitness to some of the events in the life of Jesus, for only in Mark's Gospel do we find the account of the young man who followed Jesus after His arrest and how the linen cloth about the young man's body had been left behind as the authorities tried to seize him. As some Scripture scholars phrase it, this little recorded episode is a kind of "signature" of Mark to his authorship of the second Gospel.

The first words of Mark's Gospel very boldly affirm the divinity of Christ: "The beginning of the Gospel of Jesus Christ, the Son of God." This statement is key to understanding Mark's Gospel. All the works, miracles, teaching and words of Jesus recorded by Mark are meant to authenticate the fact of Jesus' Divine Sonship. Mark ends his Gospel as he began: "Truly this man was the Son of God!" (Mark15:39).

Mark founded the Church of Alexandria in Egypt where he died as a martyr. His relics are currently venerated in St. Mark's Basilica in Venice. His symbol is the winged lion, and is the patron saint of lawyers and notaries.

(excerpt: ewtn/fatherdominicmary)